



AMERICAN  
COLLEGE of  
CARDIOLOGY



AATS  
Vision. Leadership.  
Scholarship.

# HEART VALVE SUMMIT

Medical, Surgical and  
Interventional Decision Making

**October 3 - 5, 2019**

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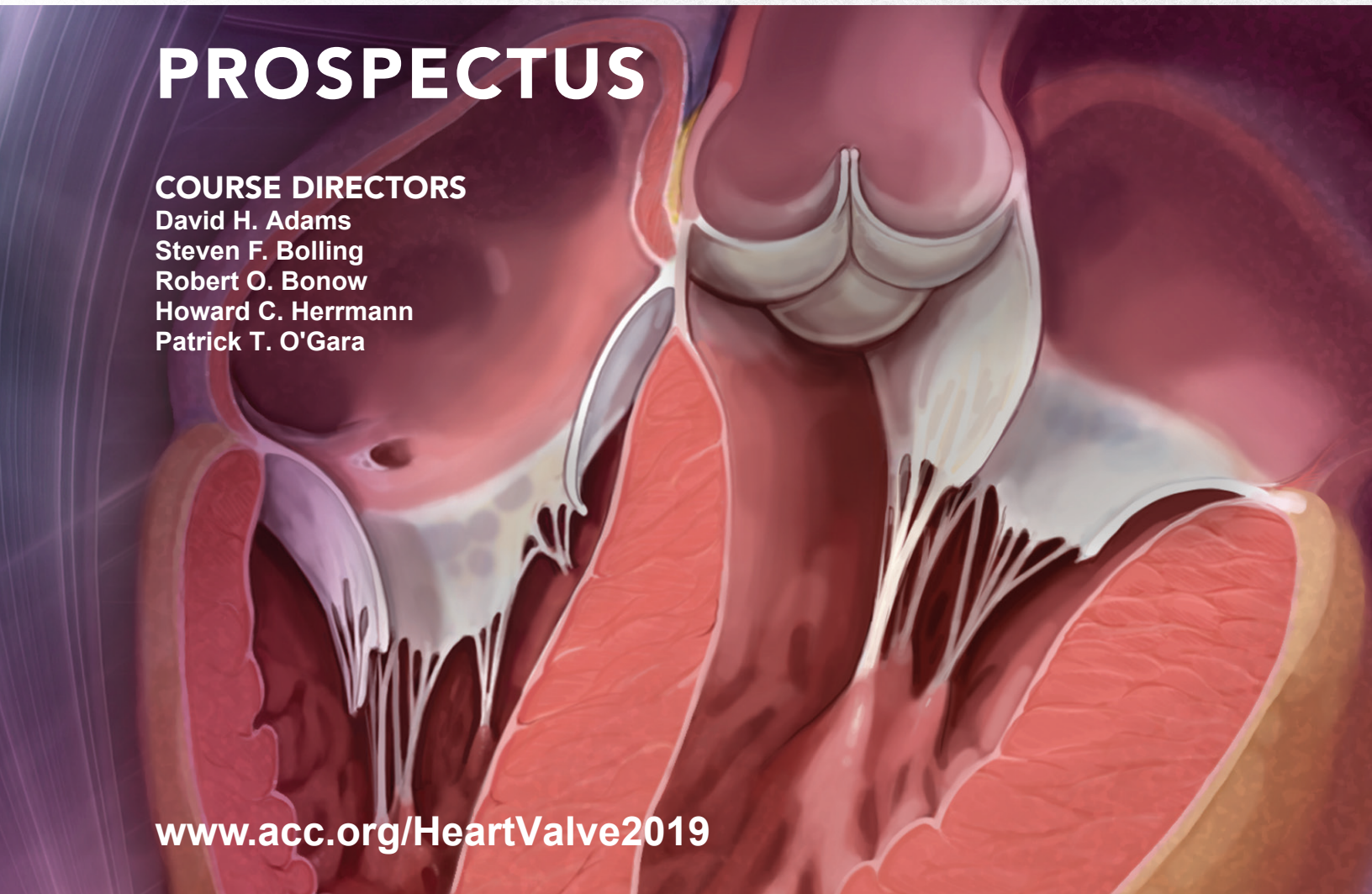
Radisson Blu Aqua Hotel  
Chicago, IL, USA

## PROSPECTUS

### COURSE DIRECTORS

David H. Adams  
Steven F. Bolling  
Robert O. Bonow  
Howard C. Herrmann  
Patrick T. O'Gara

[www.acc.org/HeartValve2019](http://www.acc.org/HeartValve2019)





*Dear Industry Supporter,*

*The American College of Cardiology and the American Association for Thoracic Surgery are once again partnering to bring together cardiologists and surgeons in a cooperative, case-based course to address the rapid advances in the treatment of valvular heart disease. With the tradition of interactivity and practical decision making, the unique Heart Valve Summit is designed to engage participants in discussions, debates and potential controversies surrounding real-world cases with renowned faculty on the cutting edge of clinically relevant data for valvular heart disease management.*

*The Heart Valve Summit will take place at the Radisson Blu Aqua Hotel in Chicago, IL on October 3-5, 2019. This course is intended for cardiologists, interventional cardiologists, cardiothoracic surgeons, internists, nurses, physician assistants and all health care professionals involved in the evaluation, diagnosis and/or management of patients with valvular heart disease.*

*On behalf of the ACC and AATS, we invite you to take part in this important meeting dealing with a very specialized area. We expect more than 400 professional attendees from all over the world.*

*The enclosed information will help your company prepare for the 2019 Heart Valve Summit. If you have any questions, please contact me. We look forward to seeing you in Chicago!*

*Sincerely,*



**Melissa J. Binette**  
**Director of Corporate and Industry Relations**

Phone: (978) 252-2200, ext. 538  
Fax: 978-522-8469  
[mbinette@aats.org](mailto:mbinette@aats.org)

American Association for Thoracic Surgery  
800 Cummings Center, Suite 350-V  
Beverly, MA 01915

# EXHIBIT INFORMATION

## EXHIBIT HALL SCHEDULE\*

Thursday, October 3, 2019 | 7:00 AM – 4:00 PM\*

Welcome Reception | 5:45 PM – 7:00 PM\*

Friday, October 4, 2019 | 7:00 AM – 4:00 PM\*

### Installation Hours

Thursday, October 3, 2019 | 6:00 AM – 6:45 AM\*

*Note: Exhibitors are able to start setting up on Wednesday evening after 5pm if they wish. Security will not be available on Wednesday and leaving items unsecured overnight will be at the exhibitors discretion.*

### Dismantling Hours

Friday, October 4, 2019 | 4:00 PM – 6:00 PM\*

\*Hours are subject to change based on final program.

## EXHIBIT HALL INFORMATION

The exhibit hall is located in Atlantic Ballroom E, adjacent to the scientific sessions in Atlantic Ballroom C&D.

## EXHIBITORS (TABLE TOPS ONLY)

### TABLE TOP \$5,500

- 6'x30" table top with two chairs
- Listing in the program

Exhibit space assignments are made on a first-come first-served basis.

## APPLICATION AND DEPOSIT

A deposit of 50% of the contracted space must be forwarded with the completed application immediately in order to participate. After August 3, 2019, applications must be accompanied with payment in full.

Checks should be made payable to:

AATS

C/O: 2019 Heart Valve Summit  
800 Cummings Center, Suite 350-V  
Beverly, MA 01915

## REFUNDS AND CANCELLATIONS

Written cancellations received by August 3, 2019 are subject to an administrative fee of 25% of the total cost of the original contracted space. Written cancellations received after August 3, 2019 will not receive a refund. All cancellations must be submitted in writing.

## CONDUCTING EXHIBITS

Exhibits at the Heart Valve summit are to be conducted via 6'X30" table tops only. No hard walled booths are permitted. Promotional materials may not exceed the tabletop space. No drawings, raffles, or quiz-type contests of any type will be permitted. No bags or containers for collection of samples are to be distributed by an exhibitor. This applies to any envelope, folder, portfolio, box, etc., that provides carrying space for more than a single sample. Electrical or other mechanical apparatus must be muffled so that noise does not interfere with other Exhibitors. The character of the exhibits is subject to the approval of the Association. The right is reserved to refuse applications, which do not meet standards required or expected, as well as the right to curtail

exhibits or parts of exhibits, which reflect against the character of the meeting. This applies to displays, literature, advertising, novelties, souvenirs, conduct of person, etc.

## SHIPPING

Please refer to the service kit for shipping details. The service kit will be available approximately two months prior to the start of the meeting.

## SECURITY

Tables must be staffed during exhibit hours. Security service will be provided during non-exhibit hours.

## INFRINGEMENT

Interviews, demonstrations, and the distribution of literature or samples must be made within the area assigned to the exhibitor. Canvassing or distributing of advertising matter outside the exhibitor's own space will not be permitted.

## PROTECTION OF THE HOTEL

Exhibitors will be held liable for any damage caused to the hotel and decorations may not be taped, nailed, tacked, stapled, or otherwise fastened to ceilings, painted surfaces, columns, fabrics, doors, windows or walls. Glitter is not permitted in the Radisson Blu Aqua Hotel. Adhesive backed decals/stickers (except for name tags) may not be used or distributed on the premises. Decorations may not block exit doors, fire extinguishing equipment, sprinklers, or emergency lighting systems. All decorating materials must be constructed of flameproof material or treated with approved flame proofing solution.

## INDEMNIFICATION

Exhibitor, the AATS and Radisson Blu Aqua Hotel agree that they shall defend, indemnify, defend and hold harmless each other from and against all loss and liability, damage to, destruction of or loss of property or the injury to or death of any employee, officer or agent of the AATS, Radisson Blu Aqua Hotel or any third party to the extent that it results from or arises out of the intentional or negligent act or omission of the other party.

## INSURANCE

The Exhibitor will maintain insurance sufficient to cover any claims or liabilities which may reasonably arise out of or relate to its obligations under this agreement and will provide evidence of such insurance upon request.



## PROMOTIONAL & MARKETING OPPORTUNITIES

### INDUSTRY SUPPORTED LUNCH SYMPOSIA

\$25,000

Thursday, October 3, 2019, 11:45 AM - 1:00 PM\*

Friday, October 4, 2019, 12:00 PM - 1:30 PM\*

Present the latest information regarding clinical research or product development to meeting attendees. Your company will be highlighted in two emails sent in advance of the event. A room has been reserved for your presentation. *Food and beverage and audio visual available at an additional cost.*

### KEY CARDS

\$10,000

Hotel guests attending the Heart Valve Summit will have a plastic hotel keycard for their room. Your message may be prominently displayed on each key to encourage traffic to your exhibit. Keys will be available for guests staying at the Radisson Blu Aqua Hotel. *The industry supporter is responsible for production logistics and costs associated with the key cards.*

### CUSTOM PROMOTIONAL

Do you have a unique promotional idea that is not listed above? Please contact Melissa Binette at [mbinette@aats.org](mailto:mbinette@aats.org) for approval and pricing.

*\*Scheduled times are subject to final program*

# PROMOTIONAL & MARKETING AGREEMENT FORM

Company

Contact

Title

Address

City

State

Zip

Country

Telephone

Fax

Email for contact

Authorized Signature

By signing this document, supporter agrees that this is a legally binding contract and that 50% payment is due with this agreement and the balance is due by August 3, 2019. In the event of cancellation, a refund will not be issued.

- ☐ Industry Supported Symposia\* \$25,000 ( \*Please fill out the Industry Symposia Application)
- ☐ Key Cards \$10,000
- ☐ Other \$ \_\_\_\_\_ (Advanced approval required)

## PAYMENT INFORMATION

Fees are payable via credit card, check or wire transfer.

Please note that we do not accept credit card numbers via e-mail. This policy is designed to increase data security for cardholders and merchants.

DO NOT EMAIL. This form must be faxed if credit card number is showing. Secure Fax: + 978.522.8469

Checks must be drawn on a U.S. bank and are payable to: *Heart Valve Summit*

Total Fee Due \$ \_\_\_\_\_

☐ Check # \_\_\_\_\_

☐ Wire Transfer: Please call our offices at +978.252.2200 for wiring information.

☐ Credit Card

Credit Card #

Expiration Date

Security Code

Name as it appears on the card

Billing Address (Circle One)

*Same as Above*

*Different Billing Address*

Address

City

State

Zip

Country

Signature (I authorize AATS to charge my credit card. I understand a 3.5% fee will be added for transactions over \$25,000)

## COMPLETE AND RETURN TO:

Melissa Binette, Director of Corporate & Industry Relations, mbinette@aats.org

American Association for Thoracic Surgery, 800 Cummings Center, Suite 350-V, Beverly, MA 01915 USA

978-252-2200 Fax: 978-522-8469



# INDUSTRY SUPPORTED SYMPOSIUM APPLICATION

Exact Title of Symposium		Expected Attendance	
Sponsoring Company Name			
Contact		Title	
Address			
City	State	Zip	Country
Telephone		Fax	
Email for contact			
<input type="checkbox"/>	Thursday, October 3 Lunch	\$25,000	
<input type="checkbox"/>	Friday, October 4 Lunch	\$25,000	

Brief description of meeting

Once space has been assigned and confirmed by AATS, you will be put in direct contact with a catering representative. **Catering, special set fees, AV, electrical/telecommunications and labor are not included in the fee.** Each sponsor is responsible for all charges to the facility.

## PAYMENT INFORMATION

Fees are payable via credit card, check or wire transfer.

Please note that we do not accept credit card numbers via e-mail. This policy is designed to increase data security for cardholders and merchants.

DO NOT EMAIL. This form must be faxed if credit card number is showing. Secure Fax: + 978.522.8469

Checks must be drawn on a U.S. bank and are payable to: *Heart Valve Summit*

Total Fee Due \$ \_\_\_\_\_

☐ Check # \_\_\_\_\_

☐ Wire Transfer: Please call our offices at +978.252.2200 for wiring information.

☐ Credit Card

Credit Card #	Expiration Date	Security Code
Name as it appears on the card		
Billing Address (Circle One)	Same as Above	Different Billing Address
Address		
City	State	Zip
Country		

## COMPLETE AND RETURN TO:

Melissa Binette, Director of Corporate & Industry Relations, mbinette@aats.org  
American Association for Thoracic Surgery, 800 Cummings Center, Suite 350-V, Beverly, MA 01915 USA  
978-252-2200 Fax: 978-522-8469

Heart Valve Summit | October 3-5, 2019 | Chicago, IL, USA

INDUSTRY SUPPORTED SYMPOSIUM APPLICATION

# EXHIBIT SPACE APPLICATION

Please complete all sections of this application and either type or print in each section. Payment of 50% of total commitment is due with the application. Final payment of the remaining balance is due no later than August 3, 2019.

## CONTACT INFORMATION

Contact (will receive all correspondence)	Title		
Telephone	Fax		
Email for contact			
Company Name			
Address			
City	State	Zip	Country

Exhibit Booth Representatives - Names & Email Addresses (Two (2) representatives are included in the fee)  
Please contact [mbinette@aats.org](mailto:mbinette@aats.org) to add additional representatives for an additional fee of \$150 each.

## EXHIBIT SPACE

Table Top \$5,500 Location preferences; (List table numbers) 1<sup>st</sup> Choice \_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_ 3<sup>rd</sup> Choice \_\_\_\_ 4<sup>th</sup> Choice \_\_\_\_

50% deposit is due on or before August 3, 2019. After that date, applications must be accompanied with payment in full.

We would like to be near \_\_\_\_\_ We would NOT like to be near \_\_\_\_\_ The Association will make every effort to honor your location requests.

## PAYMENT INFORMATION

Fees are payable via credit card, check or wire transfer.

Please note that we do not accept credit card numbers via e-mail. This policy is designed to increase data security for cardholders and merchants.

DO NOT EMAIL. This form must be faxed if credit card number is showing. Secure Fax: + 978.522.8469

Checks must be drawn on a U.S. bank and are payable to: *Heart Valve Summit*

Total Fee Due \$ \_\_\_\_\_ Check # \_\_\_\_\_

Credit Card #	Expiration Date	Security Code	
Name as it appears on the card			
Billing Address (Circle One)	Same as Above	Different Billing Address	
Address			
City	State	Zip	Country

Signature (I authorize AATS to charge my credit card the above fees)

Wire Transfer: Please call our offices at +978.252.2200 for wiring information.

We agree to abide by all rules and regulations set forth in the Prospectus and this application (front and back). Acceptance of this application by show management constitutes a contract.

Authorized Signature	Print Name	Title
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## PROGRAM BOOK LISTING

Please email a 50 word description to [bfirem@aats.org](mailto:bfirem@aats.org) upon completing your application. When emailing description please include the following:

1. Subject line of email: "Heart Valve Summit"
2. Company Name
3. Mailing Address
4. Company website address
5. 50-word description

If your description is over 50 words, we reserve the right to edit your submission.

## COMPLETE AND RETURN TO:

Melissa Binette, Director of Corporate & Industry Relations  
[mbinette@aats.org](mailto:mbinette@aats.org)  
American Association for Thoracic Surgery, 800 Cummings Center  
Suite 350-V, Beverly, MA 01915 USA 978-252-2200 Fax: 978-522-8469

## FOR AATS USE ONLY

Date received	\$ _____	\$ _____
Total amount due	Amount received	
Accepted by		
ID #	\$ _____	
	PIF by August 3, 2018	
Space assignment	Date assigned	
New space assignment	Date assigned	

Continued

## EXHIBIT SPACE APPLICATION

The American Association for Thoracic Surgery, and its authorized representatives are hereinafter referred to as "Show Management."

1. **PAYMENT AND REFUNDS.** Applications submitted prior to August 3, 2019 must be accompanied by a deposit in the amount of 50% of the total booth fee. The balance of the space rental charge will become due and payable on August 3, 2019. Applications submitted after August 3, 2019 must be accompanied by payment IN FULL. Applications received without such payment will not be processed nor will space assignments be made.

If Show Management receives a written request for cancellation of space on or before August 3, 2019, the Exhibitor will be liable for a 25% processing fee. For cancellations received after August 3, 2019, no refunds will be issued.

It is expressly agreed by the Exhibitor that in the event he fails to pay the space rental at the times specified, or fails to comply with any other provisions contained in these rules and regulations concerning his use of exhibit space, Show Management shall have the right to reassign the booth location shown on the face of the contract or to take possession of said space and lease same, or any part thereof, to such parties and upon such terms and conditions as it may deem proper. In the event of a default by the Exhibitor, as set forth in the previous sentence, the Exhibitor shall forfeit as liquidated damages, the amount paid by him for his space reservation, regardless of whether or not the Show Management enters into a further lease for the space involved.

2. **SPACE RENTAL AND ASSIGNMENT OF LOCATION.** Whenever possible, space assignments will be made by Show Management in keeping with the preferences as to location requested by the Exhibitor. SHOW MANAGEMENT, HOWEVER, RESERVES THE RIGHT TO MAKE THE FINAL DETERMINATION OF ALL SPACE ASSIGNMENTS IN THE BEST INTERESTS OF THE EXPOSITION.

3. **USE OF SPACE, SUBLETTING OF SPACE.** No Exhibitor shall assign, sublet, or share the space allotted with another business or firm unless approval has been obtained in writing from Show Management. Exhibitors are not permitted to feature names or advertisements of non-exhibiting manufacturers, distributors or agents in the Exhibitor's display, parent or subsidiary companies excepted.

Exhibitors must show only goods manufactured or dealt by them in the regular course of business. Should an article of non-exhibiting firm be required for operation or demonstration in an Exhibitor's display, identification of such article shall be limited to the usual and regular nameplate, imprint or trademark under which same is sold in the general course of business. No firm or organization not assigned exhibit space will be permitted to solicit business within the Exhibit Areas.

4. **EXHIBITORS AUTHORIZED REPRESENTATIVE.** Each Exhibitor must name one person to be his representative in connection with installation, operation and removal of the firm's exhibit. Such representative shall be authorized to enter into such service contracts as may be necessary and for which the Exhibitor shall be responsible. The Exhibitor shall assume responsibility for such representative being in attendance throughout all exposition periods; and this representative shall be responsible for keeping the exhibit neat, manned and orderly at all times. For their own safety and protection, children sixteen (16) years of age and under will not be admitted to the exhibit halls at any time.

5. **INSTALLATION AND REMOVAL.** Show Management reserves the right to fix the time for the installation of a booth prior to the Show opening and for its removal after the conclusion of the Show. Installation of all exhibits must be fully completed by the opening time of the exposition.

Any space not claimed and occupied three hours prior to opening, may be resold or re-assigned without refund. No Exhibitor will be allowed to dismantle or repack any part of his exhibit until after the closing of the Show.

6. **ARRANGEMENT OF EXHIBITS.** Each Exhibitor is provided an Official Exhibitor Kit. The Exhibitor Kit describes the type and arrangement of exhibit space and the standard equipment provided by Show Management for booth construction. All booth space must be arranged and constructed in accordance with the guidelines, provisions and limitations contained in the Exhibitor Kit. If, in the sole opinion of Show Management, any exhibit fails to conform to the Exhibitor Kit guidelines, or the provisions set forth herein, such exhibit will be prohibited from functioning at any time during the exposition.

7. **EXHIBITS & PUBLIC POLICY.** Each Exhibitor is charged with knowledge of all laws, ordinances and regulations pertaining to health, fire prevention and public safety, while participating in this exposition. Compliance with such laws is mandatory for all Exhibitors and the sole responsibility is that of the Exhibitor. Show Management and service contractors have no responsibility pertaining to the compliance with laws as to public policy as far as individual Exhibitor's space, materials and operation is concerned. Should an Exhibitor have any questions as to the application of such laws, ordinances and regulations to his exhibit or display, Show Management will endeavor to answer them. All booth decorations including carpeting must be flame-proofed and all hangings must clear the floor. Electrical wiring must conform to the National Electrical Code Safety Rules. If inspection indicates any Exhibitor has neglected to comply with these regulations, or otherwise incurs fire hazard, the right is reserved to cancel all or such part of his exhibit as may be irregular, and effect the removal of same at Exhibitor's expense.

Exhibitors will not be permitted to store behind their booth background any excess material such as cardboard cartons, literature, etc. Excess supplies must be stored in areas which will be made available for such purpose. If unusual equipment or machinery is to be installed or if appliances that might come under fire codes are to be used the Exhibitor should communicate with Show Management for information concerning facilities or regulations. Exhibitors must comply with City and State fire regulations.

Independent contractors must conform to IAEM, ESCA and ED&PA guidelines. All Exhibitor labor must comply with established labor jurisdictions.

8. **STORAGE OF PACKING CRATES AND BOXES.** Exhibitors will not be permitted to store packing crates and boxes in their booths during the exhibit period, but these, when properly marked, will be stored and returned to the booth by service contractors. It is the Exhibitor's responsibility to mark and identify his crates. Crates not properly marked or identified may be destroyed. Show Management assumes no responsibility for the contents of crates or boxes improperly labeled as "empty." Because of the lack of storage facilities, it may be necessary to store empty crates and cartons outside the building. Every effort will be made to protect the crates from the elements, but neither Show Management nor its service contractors will assume any

responsibility for damage to them. The removal and return of large crates that cannot be handled by hand trucks will be charged at prevailing rates. Crates, boxes or other exhibit materials unclaimed by the Exhibitor after the Show will be removed at the Exhibitor's expense. Exhibitors will be billed by Show Contractors for removal time and materials at prevailing rates.

9. **OPERATION OF DISPLAYS.** Show Management reserves the right to restrict the operation of, or evict completely, any exhibit which, in its sole opinion, detracts from the general character of the exposition as a whole. This includes, but is not limited to, an exhibit which, because of noise, flashing lights, method of operation, display of unsuitable material, are determined by Show Management to be objectionable to the successful conduct of the exposition as a whole. Use of so-called "barkers" or "pitchmen" is strictly prohibited. All demonstrations or other promotional activities must be confined to the limits of the exhibit space. Sufficient space must be provided within the exhibit space for the comfort and safety of persons watching demonstrations and other promotional activities. Each Exhibitor is responsible for keeping the aisles near its exhibit space free of congestion caused by demonstrations or other promotions.

Direct Sales. No retail sales are permitted within the exhibit area at any time, but orders may be taken for future delivery.

Contests, Drawings & Lotteries. All unusual promotional activities must be approved in writing by Show Management no later than 60 days prior to the opening of the exposition.

Literature Distribution. All demonstrations or other activities must be confined to the limits of the Exhibitor's booth space. Distribution of circulars may be made only within the space assigned to the Exhibitor distributing such materials. No advertising circulars, catalogs, folders, or devices shall be distributed by Exhibitors in the aisles, meeting rooms, registration areas, lounges, or grounds of the host facility. Trade publishers are prohibited from soliciting advertising during the Show. Trade publications may be distributed from their booth, but automatic distribution is prohibited.

Live Animals. Live animals are prohibited.

Models. Booth representatives, including models or demonstrators, must be properly and modestly clothed. Excessively revealing attire is prohibited.

Sound. Exhibits which include the operation of musical instruments, radios, sound projection equipment, public address systems or any noisemaking machines must be conducted or arranged so that the noise resulting from the demonstration will not annoy or disturb adjacent Exhibitors and their patrons, nor cause the aisles to be blocked. Operators of noisemaking exhibits must secure approval of operating methods before the exhibit opens.

10. **SOCIAL ACTIVITIES.** Exhibitor agrees to withhold sponsoring hospitality suites/rooms or other functions during official show activities, including exhibit hours, social functions, educational seminars and any other related activity scheduled by Show Management.

11. **LIABILITY AND INSURANCE.** The Exhibitor will maintain insurance sufficient to cover any claims or liabilities which may reasonably arise out of or relate to its obligations under this agreement and will provide evidence of such insurance upon request.

12. **INDEMNIFICATION.** Exhibitor, AATS and Radisson Blu Aqua Hotel agree that they shall defend, indemnify, defend and hold harmless each other from and against all loss and liability, damage to, destruction of or loss of property or the injury to or death of any employee, officer or agent of the AATS, Radisson Blu Aqua Hotel or any third party to the extent that it results from or arises out of the intentional or negligent act or omission of the other party.

Property Damage. Exhibitors will be held liable for any damage caused to the hotel and decorations may not be taped, nailed, tacked, stapled, or otherwise fastened to ceilings, painted surfaces, columns, fabrics, doors, windows or walls. Glitter is not permitted in the Radisson Blu Aqua Hotel. Adhesive backed decals/stickers (except for name tags) may not be used or distributed on the premises. Decorations may not block exit doors, fire extinguishing equipment, sprinklers, or emergency lighting systems. All decorating materials must be constructed of flameproof material or treated with approved flame proofing solution.

13. **CARE OF BUILDING AND EQUIPMENT.** Exhibitors or their agents shall not injure or deface any part of the exhibit building, the booths, or booth contents or show equipment and décor. When such damage appears, the Exhibitor is liable to the owner of the property so damaged.

14. **AMERICANS WITH DISABILITIES ACT.** Exhibitors acknowledge their responsibilities under the Americans with Disabilities Act (hereinafter "Act") to make their booths accessible to handicapped persons. Exhibitor shall also indemnify and hold harmless Show Management, and facility against cost, expense, liability or damage which may be incident to, arise out of or be caused by Exhibitor's failure to comply with the Act.

15. **OTHER REGULATIONS.** Any and all matters not specifically covered by the preceding rules and regulations shall be subject solely to the decision of Show Management.

SHOW MANAGEMENT SHALL HAVE FULL POWER TO INTERPRET, AMEND, AND ENFORCE THESE RULES AND REGULATIONS, PROVIDED EXHIBITORS RECEIVE NOTICE OF ANY AMENDMENTS WHEN MADE. EACH EXHIBITOR AND ITS EMPLOYEES AGREES TO ABIDE BY THE FOREGOING RULES AND REGULATIONS AND BY ANY AMENDMENTS OR ADDITIONS THERETO IN CONFORMANCE WITH THE PRECEDING SENTENCE. EXHIBITORS OR THEIR REPRESENTATIVES WHO FAIL TO OBSERVE THESE CONDITIONS OF CONTRACT OR WHO, IN THE OPINION OF SHOW MANAGEMENT, CONDUCT THEMSELVES UNETHICALLY MAY IMMEDIATELY BE DISMISSED FROM THE EXHIBIT AREA WITHOUT REFUND OR OTHER APPEAL.

Date

Print Name of Authorized Signer

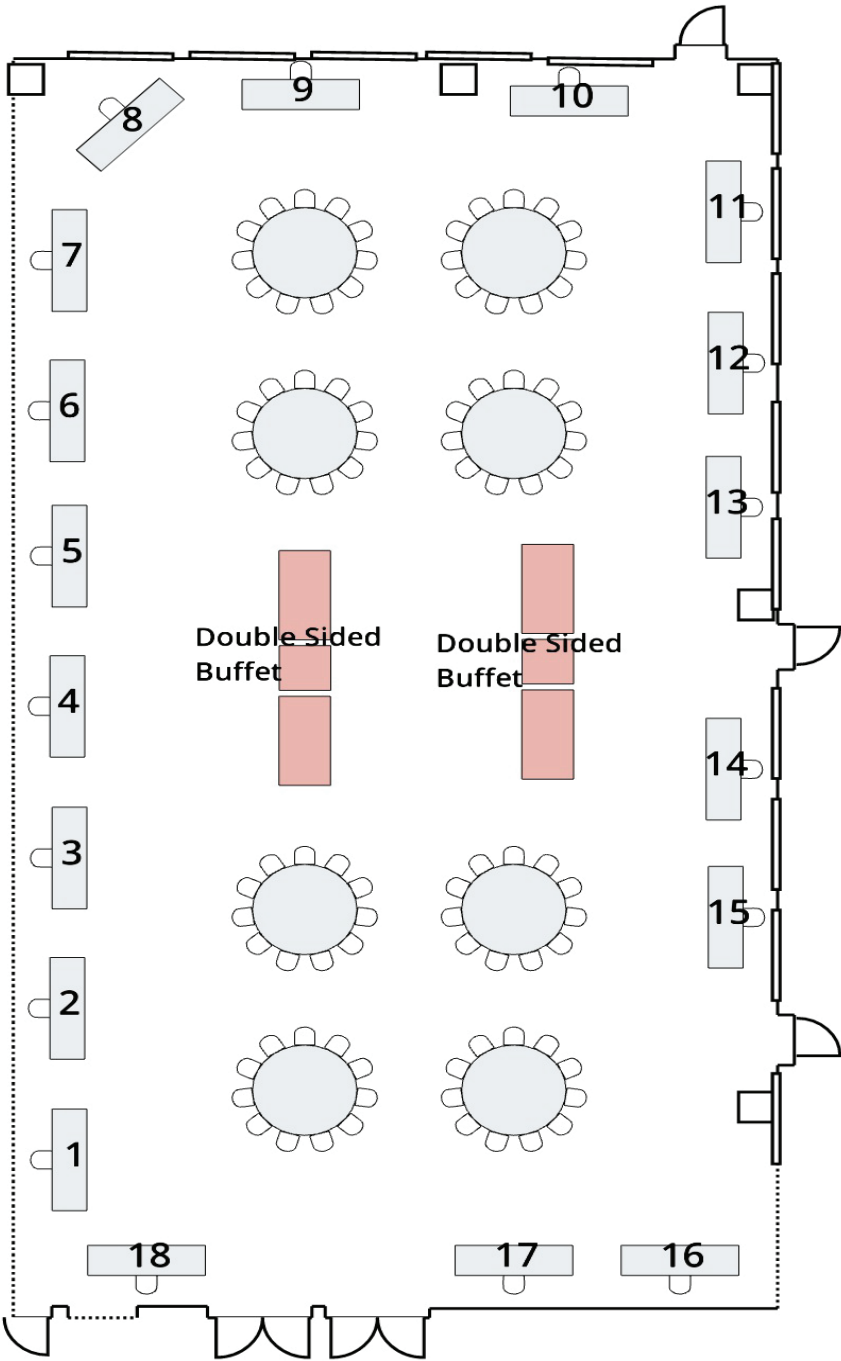
Title

Authorized Signature

EXHIBIT SPACE APPLICATION



# FLOOR PLAN



FLOOR PLAN