



AATS

Vision. Leadership. Scholarship.

# Mechanical Support and Thoracic Transplantation Summit

## Prospectus



September 5–6, 2025  
Boston Marriott Copley Place Hotel  
Boston, MA, USA

### **Program Directors**

Matthew G. Hartwig  
Ashish A. Shah

### **Innovation Director**

Marcelo Cypel

[events.aats.org/mechanical](https://events.aats.org/mechanical)



# AATS

## PROGRAM DIRECTORS

Matthew G. Hartwig  
Ashish A. Shah

## INNOVATION DIRECTOR

Marcelo Cypel

## PROGRAM COMMITTEE

Cara Agerstrand  
Rakesh C. Arora  
Pavan Atluri  
Pedro Catarino  
Marisa Cevasco  
Jose Luis Campo-Canaveral de la Cruz  
Caitlin Demarest  
Konrad Hoetzenecker  
Jasleen Kukreja  
David C. McGiffin  
Carmelo A. Milano  
Nader Moazami  
Francis D. Pagani  
Mark S. Slaughter

*Dear Industry Supporter,*

*The **AATS Mechanical Support and Thoracic Transplantation Summit** will take place on September 5-6, 2025 in Boston, MA, USA.*

*For two days, the meeting will assemble international leaders to focus on contemporary and novel mechanical support devices, techniques, and approaches to support heart and lung failure- both inside and outside the body.*

*World-renowned faculty will lead this meeting covering mechanical circulatory support/LVADs, ECMO, paracorporeal support, ex vivo heart and ex vivo lung perfusion technology, and heart and lung transplantation topics. The program is designed to bring LVAD/transplant cardiac surgeons, heart failure cardiologists, lung transplant surgeons, pulmonologists, anesthesiologists, scientists, clinicians and industry representatives together for discussions that will help lead to improved patient care and outcomes.*

*On behalf of the AATS, we invite you to take part in this important meeting dealing with a very specialized area. We expect more than 200 professional attendees from all over the world.*

*The enclosed information will help your company prepare for the AATS Mechanical Support and Thoracic Transplantation Summit. If you have any questions, please contact me. We look forward to seeing you in Boston!*

*Sincerely,*

**Caroline Arrington**  
*Senior Manager, Industry Relations*

## AATS

800 Cummings Center, Suite 350-V  
Beverly, MA 01915  
Phone: 978-252-2200 ext. 538  
Fax: 978-522-8469  
industry@aats.org

**aats.org**



## Exhibit Information

### EXHIBIT HALL SCHEDULE\*

Friday	September 5, 2025
Exhibit Install	5:30AM – 7:00AM
Exhibit Hours	7:00AM – 6:30PM
Welcome Reception	5:30PM – 6:30PM

Saturday	September 6, 2025
Exhibit Hours	7:00AM – 3:00PM
Dismantling Hours	3:00PM – 5:00PM*

*\*All exhibits must be cleared by 5:00PM, Saturday, September 6.  
Note: Schedule is subject to change pending final program.*

### Exhibit Table Top Fee \$7,500

Includes 6' x 30" table top

The fee of \$7,500 includes a 6' x 30" table top with two chairs, two registrations and listing in the program. Exhibit space assignments are made on a first come, first served basis.

### APPLICATION AND DEPOSIT

A deposit of 50% of the contracted space must be forwarded with the completed application immediately in order to participate. After **July 14, 2025** applications must be accompanied with payment in full.

Check payable to: **American Association for Thoracic Surgery**

Mail check and completed application to:

**Mechanical Support and Thoracic Transplantation Summit**  
800 Cummings Center, Suite 350-V  
Beverly, MA 01915

### REFUNDS AND CANCELLATIONS

Written cancellations received by **July 14, 2025** are subject to an administrative fee of 25% of the total cost of the original contracted space. Written cancellations received after **July 14, 2025** will not receive a refund. All cancellations must be submitted in writing.

### CONDUCTING EXHIBITS

Exhibits at the course are to be conducted via 6' X 30" table tops only. No hard walled booths are permitted. Promotional materials may not exceed the table-top space. No drawings, raffles, or quiz-type contests of any type will be permitted. No bags or containers for collection of samples are to be distributed by an exhibitor. This applies to any envelope, folder, portfolio, box, etc., that provides carrying space for more than a single sample. Electrical or other mechanical apparatus must be muffled so that noise does not interfere with other Exhibitors. The character of the exhibits is subject to the approval of the Association. The right is reserved to refuse applications, which do not meet standards required or expected, as well as the right to curtail exhibits or parts of exhibits, which reflect against the character of the meeting. This applies to displays, literature, advertising, novelties, souvenirs, conduct of person, etc.

### SHIPPING

Please refer to the service kit for shipping details. The service kit will be available approximately two months prior to the start of the meeting.

### SECURITY

Tables must be staffed during exhibit hours. Security service will be provided during non-exhibit hours. AATS is not responsible for lost or stolen items.

### INFRINGEMENT

Interviews, demonstrations, and the distribution of literature or samples must be made within the area assigned to the exhibitor. Canvassing or distributing of advertising matter outside the exhibitor's own space will not be permitted.

### PROTECTION OF THE HOTEL

Exhibitors will be held liable for any damage caused to the hotel and decorations may not be taped, nailed, tacked, stapled, or otherwise fastened to ceilings, painted surfaces, columns, fabrics, doors, windows or walls. Glitter is not permitted in the hotel. Adhesive backed decals/stickers (except for name tags) may not be used or distributed on the premises. Decorations may not block exit doors, fire extinguishing equipment, sprinklers, or emergency lighting systems. All decorating materials must be constructed of flameproof material or treated with approved flame proofing solution.

### INDEMNIFICATION

Exhibitor, the AATS and the Hotel agree that they shall defend, indemnify, defend and hold harmless each other from and against all loss and liability, damage to, destruction of or loss of property or the injury to or death of any employee, officer or agent of the AATS, Hotel or any third party to the extent that it results from or arises out of the intentional or negligent act or omission of the other party.

### INSURANCE

The Exhibitor will maintain insurance sufficient to cover any claims or liabilities which may reasonably arise out of or relate to its obligations under this agreement and will provide evidence of such insurance upon request.





## Marketing Opportunities

### WELCOME RECEPTION \$22,000 **SOLD**

Friday, September 5, 5:30PM - 6:30PM

The welcome reception takes place in the exhibit hall on Friday evening. Sponsors will be recognized in all materials as the sponsor and on signage at the entrance of the exhibit hall.

### LUNCH SYMPOSIA \$32,000

Friday, September 5

(2) Lunch 1:15PM - 2:00PM\*

Saturday, September 6

(2) Lunch 12:45PM - 1:30PM\*

\*Times are subject to change based on final program.

Present the latest information during 45 minute sessions regarding clinical research or product development to meeting attendees. Your company will be highlighted in one email sent in advance of the event. Two (2) Lunch sessions will be available each day.

### KOL (Key Opinion Leader) MEETING \$20,000

Do you have a product, case study, or topic that you would like AATS leaders to offer their expert opinion on? KOL Meetings will allow for 3-4 AATS Leaders to participate in a one hour meeting, covering a topic of your choice. This intimate setting is ideal for immediate feedback and valuable knowledge. Audiovisual not included. Meeting space is limited.

### WiFi \$25,000

AATS attendees will enjoy free Internet service in all AATS meeting spaces Friday and Saturday. Customized network ID and password is available along with signage onsite recognizing WIFI support.

### KEY CARDS \$15,000 **SOLD**

Hotel guests attending the AATS meeting will have a plastic hotel key card for their room. Your message can be prominently displayed on each key to identify your exhibit. Keys will be available for guests staying at the Hotel.

### ROOM DROPS \$6,000

Send a targeted message to each attendee's room at the Hotel. Promotional piece must be approved by AATS.

### FUNCTION ROOMS \$3,000

Rent a space for your own function such as a staff meeting during the event. See form for requirements. Catering and audio visual available at an additional cost; pending space availability at the hotel.

### MEET YOUR MENTOR PROGRAM \$10,000

AATS is pleased to host the Meet Your Mentor program, offering residents, fellows, and medical students an opportunity to meet with and learn from senior cardiothoracic surgeons in one-on-one, in-person sessions.

### SOCIAL MEDIA WALL \$7,500

Brand your company on this exciting new feature where social media updates will be broadcast for all attendees to see and follow.

### FACULTY DINNER \$15,000 **SOLD**

Align your company with the AATS Mechanical Support and Thoracic Transplantation Summit faculty dinner, to be held Friday, September 5. Your company may attend the dinner and network with leaders in the field.

## Sponsorship Levels and Benefits

By purchasing any of the sponsorship opportunities, companies will receive the additional benefits listed below for each level; Platinum, Gold, Silver, or Bronze depending on overall spend. Companies will be recognized as a sponsor at the appropriate levels below in all recognition areas based on overall spend.

MCS2025 SPONSORSHIP BENEFITS	Platinum \$100,000 +	Gold \$50,000 +	Silver \$25,000 +	Bronze \$10,000 +
Complimentary full-conference registrations	7	5	4	3
Opportunity to purchase additional registrations at a discounted rate	▼	▼	▼	▼
Sponsor recognition on the AATS event website, in the printed final program book, on meeting signage, and on session room rotating slides	▼	▼	▼	▼
One (1) pre-event registration list, sent approximately 3 weeks out (name, institution, city, state, country)	▼	▼	▼	▼
Second pre-event attendee list, sent approximately 1 week out (name, institution, city, state, country)	▼	▼		







## Marketing Support Form

Company / Exhibitor

Contact

Title

Address

City

State

Zip

Country

Telephone

Fax

Email for Contact

Authorized Signature

A deposit of 50% of the contracted item must be forwarded with the completed application immediately in order to participate. After **February 3, 2025** applications must be accompanied with payment in full. Written cancellations received by **July 14, 2025** are subject to an administrative fee of 25% of the total cost of the original contracted space. Written cancellations received after **July 14, 2025** will not receive a refund. All cancellations must be submitted in writing.

Please check the appropriate support opportunity:

- |   |          |  |          |
|---|----------|--|----------|
| <input type="checkbox"/> <b>Welcome Reception</b>                 | \$22,000 | <input type="checkbox"/> Friday, September 5             |          |
| <input type="checkbox"/> <b>Lunch Symposia</b>                    | \$32,000 | <input type="checkbox"/> Friday, September 5             |          |
|   |          | <input type="checkbox"/> Saturday, September 6           |          |
| <input type="checkbox"/> <b>KOL (Key Opinion Leader) Luncheon</b> | \$20,000 | <input type="checkbox"/> Friday, September 5             |          |
|   |          | <input type="checkbox"/> Saturday, September 6           |          |
| <input type="checkbox"/> <b>WiFi</b>                              | \$25,000 | <input type="checkbox"/> <b>Meet Your Mentor Program</b> | \$10,000 |
| <input type="checkbox"/> <b>Key Cards</b>                         | \$15,000 | <input type="checkbox"/> <b>Social Media Wall</b>        | \$7,500  |
| <input type="checkbox"/> <b>Room Drops</b>                        | \$6,000  | <input type="checkbox"/> <b>Faculty Dinner</b>           | \$15,000 |
| <input type="checkbox"/> <b>Function Room</b>                     | \$3,000  |  |          |

Total Support Fee Due \$ \_\_\_\_\_

### PAYMENT INFORMATION

**Fees are payable via credit card or check.** Please note that as part of our compliance we can no longer accept credit card numbers via e-mail. This policy is designed to increase data security for cardholders and merchants. Emails received containing credit card information will be blocked.

DO NOT EMAIL. This form must be faxed if credit card number is showing. **Secure Fax: 978-522-8469**

Checks must be drawn on a U.S. bank and are payable to: AATS MCS25.

Total Fee Due \$ \_\_\_\_\_ ☐ Check # \_\_\_\_\_



☐ MasterCard



☐ Visa



☐ American Express

Credit Card #

Expiration Date

Security Code

Name as it appears on the card

Billing Contact Name

Billing Contact Phone Number

Address

Billing Address ☐ Same as Above ☐ Different Address Provided Here

City

State

Zip

Country

Signature (I authorize AATS to charge my credit card the above fees)

Date

☐ **Wire Transfer:** Please call our offices at 978-252-2200 for wiring information. Wire fees will be added to invoice.

### COMPLETE AND RETURN TO:

Caroline Arrington, Sr. Manager, Industry Relations, industry@aats.org  
American Association for Thoracic Surgery, 800 Cummings Center, Suite 350-V, Beverly, MA 01915 USA  
Phone: 978-252-2200 Fax: 978-522-8469 **We do not accept credit card payments via email.**

**STAFF USE ONLY**

\_\_\_\_\_

Authorized Approval





## Exhibit Space Application

Please complete all sections of this application and either type or print in each section. Payment of 50% of total commitment is due no later than **February 3, 2025**. Final payment of the remaining balance is due no later than **July 15, 2025**.

Company / Exhibitor

Primary Contact

Title

Address

City

State

Zip

Country

Telephone

Fax

Email for Contact

Authorized Signature

### EXHIBIT SPACE

Table Top

\$7,500

Location preferences; (List booth numbers)

1<sup>st</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_

3<sup>rd</sup> Choice \_\_\_\_\_

4<sup>th</sup> Choice \_\_\_\_\_

We would like to be near

We would NOT like to be near.

(AATS will make every effort to honor your location requests.)

### PAYMENT INFORMATION

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Checks must be drawn on a U.S. bank and are payable to: AATS MCS25.

Total Fee Due \$ \_\_\_\_\_

☐ Check # \_\_\_\_\_



☐ MasterCard



☐ Visa



☐ American Express

Credit Card #

Expiration Date

Security Code

Name as it appears on the card

Billing Contact Name

Billing Contact Phone Number

Address

Billing Address ☐ Same as Above ☐ Different Address Provided Here

City

State

Zip

Country

Signature (I authorize AATS to charge my credit card the above fees)

Date

☐ **Wire Transfer:** Please call our offices at 978-252-2200 for wiring information. Wire fees will be added to invoice.

### COMPLETE AND RETURN TO:

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American Association for Thoracic Surgery, 800 Cummings Center, Suite 350-V, Beverly, MA 01915 USA  
Phone: 978-252-2200 Fax: 978-522-8469 **We do not accept credit card payments via email.**

**STAFF USE ONLY**

\_\_\_\_\_

Authorized Approval





## Exhibit Space Application *(continued)*

The American Association for Thoracic Surgery, and its authorized representatives are hereinafter referred to as "Show Management."

**1. PAYMENT AND REFUNDS.** Applications submitted prior to **February 3, 2025**, must be accompanied by a deposit in the amount of 50% of the total booth fee. The balance of the space rental charge will become due and payable on **July 14, 2025**. Applications submitted after **February 3, 2025** must be accompanied by payment IN FULL. Applications received without such payment will not be processed nor will space assignments be made.

Written cancellations received by **July 14, 2025** are subject to an administrative fee of 25% of the total cost of the original contracted space. Written cancellations received after **July 14, 2025** will not receive a refund. All cancellations must be submitted in writing.

It is expressly agreed by the exhibitor that in the event he fails to pay the space rental at the times specified, or fails to comply with any other provisions contained in these rules and regulations concerning his use of exhibit space, Show Management shall have the right to reassign the booth location shown on the face of the contract or to take possession of said space and lease same, or any part thereof, to such parties and upon such terms and conditions as it may deem proper. In the event of a default by the exhibitor, as set forth in the previous sentence, the exhibitor shall forfeit as liquidated damages, the amount paid by him for his space reservation, regardless of whether or not the Show Management enters into a further lease for the space involved.

**2. SPACE RENTAL AND ASSIGNMENT OF LOCATION.** Whenever possible, space assignments will be made by Show Management in keeping with the preferences as to location requested by the exhibitor. SHOW MANAGEMENT, HOWEVER, RESERVES THE RIGHT TO MAKE THE FINAL DETERMINATION OF ALL SPACE ASSIGNMENTS IN THE BEST INTERESTS OF THE EXPOSITION.

**3. USE OF SPACE, SUBLETTING OF SPACE.** No exhibitor shall assign, sublet, or share the space allotted with another business or firm unless approval has been obtained in writing from Show Management. Exhibitors are not permitted to feature names or advertisements of non-exhibiting manufacturers, distributors or agents in the exhibitor's display, parent or subsidiary companies excepted.

Exhibitors must show only goods manufactured or dealt by them in the regular course of business. Should an article of non-exhibiting firm be required for operation or demonstration in an exhibitor's display, identification of such article shall be limited to the usual and regular nameplate, imprint or trademark under which same is sold in the general course of business. No firm or organization not assigned exhibit space will be permitted to solicit business within the Exhibit Areas.

**4. EXHIBITORS AUTHORIZED REPRESENTATIVE.** Each exhibitor must name one person to be his representative in connection with installation, operation and removal of the firm's exhibit. Such representative shall be authorized to enter into such service contracts as may be necessary and for which the exhibitor shall be responsible. The exhibitor shall assume responsibility for such representative being in attendance throughout all exposition periods; and this representative shall be responsible for keeping the exhibit neat, manned and orderly at all times. For their own safety and protection, children sixteen (16) years of age and under will not be admitted to the exhibit halls at any time.

**5. INSTALLATION AND REMOVAL.** Show Management reserves the right to fix the time for the installation of a booth prior to the Show opening and for its removal after the conclusion of the Show. Installation of all exhibits must be fully completed by the opening time of the exposition.

Any space not claimed and occupied three hours prior to opening, may be resold or reassigned without refund. No exhibitor will be allowed to dismantle or repack any part of his exhibit until after the closing of the Show.

**6. ARRANGEMENT OF EXHIBITS.** Each exhibitor is provided an official Exhibitor Kit. The Exhibitor Kit describes the type and arrangement of exhibit space and the standard equipment provided by Show Management for booth construction. All booth space must be arranged and constructed in accordance with the guidelines, provisions and limitations contained in the Exhibitor Kit. If, in the sole opinion of Show Management, any exhibit fails to conform to the Exhibitor Kit guidelines, or the provisions set forth herein, such exhibit will be prohibited from functioning at any time during the exposition.

**7. EXHIBITS & PUBLIC POLICY.** Each exhibitor is charged with knowledge of all laws, ordinances and regulations pertaining to health, fire prevention and public safety, while participating in this exposition. Compliance with such laws is mandatory for all exhibitors and the sole responsibility is that of the exhibitor. Show Management and service contractors have no responsibility pertaining to the compliance with laws as to public policy as far as individual exhibitor's space, materials and operation is concerned. Should an exhibitor have any questions as to the application of such laws, ordinances and regulations to his exhibit or display, Show Management will endeavor to answer them. All booth decorations including carpeting must be flame-proofed and all hangings must clear the floor. Electrical wiring must conform to the National Electrical Code Safety Rules. If inspection indicates any exhibitor has neglected to comply with these regulations, or otherwise incurs fire hazard, the right is reserved to cancel all or such part of his exhibit as may be irregular, and effect the removal of same at exhibitor's expense.

Exhibitors will not be permitted to store behind their booth background any excess material such as cardboard cartons, literature, etc. Excess supplies must be stored in areas which will be made available for such purpose. If unusual equipment or machinery is to be installed or if appliances that might come under fire codes are to be used the exhibitor should communicate with Show Management for information concerning facilities or regulations. Exhibitors must comply with City and State fire regulations.

Independent contractors must conform to IAEM, ESCA and ED&PA guidelines. All exhibitor labor must comply with established labor jurisdictions.

**8. STORAGE OF PACKING CRATES AND BOXES.** Exhibitors will not be permitted to store packing crates and boxes in their booths during the exhibit period, but these, when properly marked, will be stored and returned to the booth by service contractors. It is the exhibitor's responsibility to mark and identify his crates. Crates not properly marked or identified may be destroyed. Show Management assumes no responsibility for the contents of crates or boxes improperly labeled as "empty." Because of the lack of storage facilities, it may be necessary to store empty crates and cartons outside the building. Every effort will be made to protect the crates from the elements, but neither Show Management nor its service contractors will assume any responsibility for damage to them. The removal and return of large crates that cannot be handled by hand trucks will be charged at prevailing rates. Crates, boxes or other exhibit materials unclaimed by the exhibitor after the Show will be removed at the exhibitor's expense. Exhibitors will be billed by Show Contractors for removal time and materials at prevailing rates.

**9. OPERATION OF DISPLAYS.** Show Management reserves the right to restrict the operation of, or evict completely, any exhibit which, in its sole opinion, detracts from the general character of the exposition as a whole. This includes, but is not limited to, an exhibit which, because of noise, flashing lights, method of operation, display of unsuitable material, are determined by Show Management to be objectionable to the successful conduct of the exposition as a whole. Use of so-called "barkers" or "pitchmen" is strictly prohibited. All demonstrations or other promotional activities must be confined to the limits of the exhibit space. Sufficient space must be provided within the exhibit space for the comfort and safety of persons watching demonstrations and other promotional activities. Each exhibitor is responsible for keeping the aisles near its exhibit space free of congestion caused by demonstrations or other promotions.

Direct Sales. No retail sales are permitted within the exhibit area at any time, but orders may be taken for future delivery.

Contests, Drawings & Lotteries. All unusual promotional activities must be approved in writing by Show Management no later than 60 days prior to the opening of the exposition.

Literature Distribution. All demonstrations or other activities must be confined to the limits of the exhibitor's booth space. Distribution of circulars may be made only within the space assigned to the exhibitor distributing such materials. No advertising circulars, catalogs, folders, or devices shall be distributed by exhibitors in the aisles, meeting rooms, registration areas, lounges, or grounds of the host facility. Trade publishers are prohibited from soliciting advertising during the Show. Trade publications may be distributed from their booth, but automatic distribution is prohibited.

Live Animals. Live animals are prohibited.

Models. Booth representatives, including models or demonstrators, must be properly and modestly clothed. Excessively revealing attire is prohibited.

Sound. Exhibits which include the operation of musical instruments, radios, sound projection equipment, public address systems or any noisemaking machines must be conducted or arranged so that the noise resulting from the demonstration will not annoy or disturb adjacent exhibitors and their patrons, nor cause the aisles to be blocked. Operators of noisemaking exhibits must secure approval of operating methods before the exhibit opens.

**10. SOCIAL ACTIVITIES.** Exhibitor agrees to withhold sponsoring hospitality suites/rooms or other functions during official show activities, including exhibit hours, social functions, educational seminars and any other related activity scheduled by Show Management.

**11. LIABILITY AND INSURANCE.** The exhibitor will maintain insurance sufficient to cover any claims or liabilities which may reasonably arise out of or relate to its obligations under this agreement and will provide evidence of such insurance upon request.

**12. INDEMNIFICATION.** Exhibitor, AATS and Hotel agree that they shall defend, indemnify, defend and hold harmless each other from and against all loss and liability, damage to, destruction of or loss of property or the injury to or death of any employee, officer or agent of the AATS, Hotel or any third party to the extent that it results from or arises out of the intentional or negligent act or omission of the other party.

Property Damage. Exhibitors will be held liable for any damage caused to the hotel and decorations may not be taped, nailed, tacked, stapled, or otherwise fastened to ceilings, painted surfaces, columns, fabrics, doors, windows or walls. Glitter is not permitted in the Hotel. Adhesive backed decals/stickers (except for name tags) may not be used or distributed on the premises. Decorations may not block exit doors, fire extinguishing equipment, sprinklers, or emergency lighting systems. All decorating materials must be constructed of flameproof material or treated with approved flame proofing solution.

**13. CARE OF BUILDING AND EQUIPMENT.** Exhibitors or their agents shall not injure or deface any part of the exhibit building, the booths, or booth contents or show equipment and décor. When such damage appears, the exhibitor is liable to the owner of the property so damaged.

**14. AMERICANS WITH DISABILITIES ACT.** Exhibitors acknowledge their responsibilities under the Americans with Disabilities Act (hereinafter "Act") to make their booths accessible to handicapped persons. Exhibitor shall also indemnify and hold harmless Show Management, and facility against cost, expense, liability or damage which may be incident to, arise out of or be caused by Exhibitor's failure to comply with the Act.

**15. OTHER REGULATIONS.** Any and all matters not specifically covered by the preceding rules and regulations shall be subject solely to the decision of Show Management.

SHOW MANAGEMENT SHALL HAVE FULL POWER TO INTERPRET, AMEND, AND ENFORCE THESE RULES AND REGULATIONS, PROVIDED EXHIBITORS RECEIVE NOTICE OF ANY AMENDMENTS WHEN MADE. EACH EXHIBITOR AND ITS EMPLOYEES AGREES TO ABIDE BY THE FOREGOING RULES AND REGULATIONS AND BY ANY AMENDMENTS OR ADDITIONS THERETO IN CONFORMANCE WITH THE PRECEDING SENTENCE. EXHIBITORS OR THEIR REPRESENTATIVES WHO FAIL TO OBSERVE THESE CONDITIONS OF CONTRACT OR WHO, IN THE OPINION OF SHOW MANAGEMENT, CONDUCT THEMSELVES UNETHICALLY MAY IMMEDIATELY BE DISMISSED FROM THE EXHIBIT AREA WITHOUT REFUND OR OTHER APPEAL.

Print Name of Authorized Signer	Title
Authorized Signature	Date




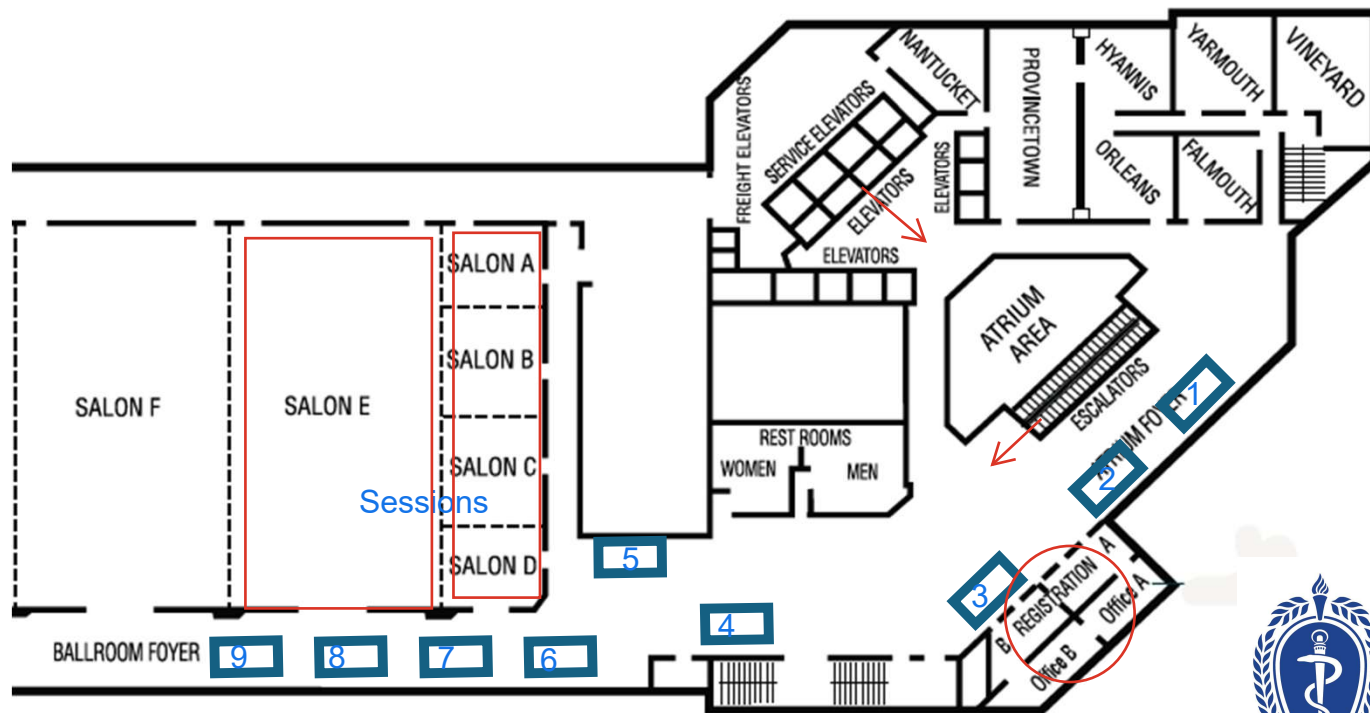


# Mechanical Support and Thoracic Transplantation Summit



September 5-6, 2025  
Boston Marriott  
Copley Place  
Boston, MA, USA

 6ft tabletop  
exhibitor



AATS